

### Better to Spend Money

According to the Mail, the cabinet view is that if there is no trade r

should be handed over in December 250,000,000 gold marks. The situation is such that it is extremely doubtful whether Germany, in any extent, can fulfill its obligations. Thus there is another crisis in perspective.

The projects of cabinet reconstruction in this connection are viewed with grave suspicion. The present visit of the Commission on Guarantee to Berlin is for the purpose of re-enforcing the obligation of Germany to the Commission in June to prepare the measures of control judged necessary on customs and exports. Since then there has been an exchange of notes between the Reparations Commission and the German government. The German government has been satisfactory, and it is now merely a question of completing the technical arrangements.

good returns in kind, is greater freedom both in the activity of the local soviets and in the elections. This, I consider, will probably be one of the first steps that the present family will take in order to bring about a change. It calls for special effort on the part of the local authorities. Under the strain of adverse circumstances, also, the non-Communist elements of whom I have already spoken, are undoubtedly already being given greater freedom. It is very important to complete resumption of hostilities towards Russia they will not doubt be regarded with greater confidence, especially as they themselves are now more likely to concentrate on their work and leave their dislike of the government on one side.

These factors are without any doubt, going to play a very important part in the stabilisation of Russia's economics and politics.

here for 50 years and thought he knew the struggle of the people first-hand. He contended that the only method by which Canada could meet her obligations was by the development of her own resources, particularly in the agricultural sector, but that as long as the farmers were compelled to sell in a competitive market and buy in a closed market at prohibitive prices, there never could be prosperous conditions among agriculturists, and that the only way to solve the problem was far above petty class interests but rather of national concern. Mr. McFadden said a glance at the situation of Canada's affairs, her enormous public debt, the railway tangle and the question of unemployment was enough to convince him that the country was seeking the position of a parliamentary representative at Ottawa, but that such a responsibility was forced upon

But now there is talk of the revival of the sailing ship as a carrier. The Saser and Panamax class ships, which use the same routes, material coal is becoming a more expensive fuel, and oil is not cheap. So there are increasing proposals for a return

In long voyages, carrying freight from the Far East to America and Europe, such ships would make good time, and would be cheaper to operate than the coal burner. The project is not without its drawbacks, however. It is improbable that commerce can realize a profitable use once more of the cheap power supplied by nature in the great trade winds. The fore-and-aft wind never matches the beauty of the square-rigged clipper, but with the aid of a few sails, a ship can be made to go faster and more willing to follow the sea than they have been made since modern industry has made it possible to live on terra firma with the aid of good wages. Something at least of the old charm of the sailing ship may yet be recovered for the pleasure of man without a return to the miseries and dangers of the older sea dog's existence.

Louis Loucheur left today on a tour of the devastated region. At Bethune he had a conference with the mayor and representatives of the co-operative societies and the local administrative agencies. During the towns which he visited to ascertain the precise needs of the inhabitants are Arras, Amiens, Peronne and Lassigny.

Some anxiety is caused by the reports of the reconstruction of the German Canal. It is feared that this policy. The general feeling in France is that the present government in Berlin is the most favorable to the French viewpoint that can be expected. There is attributed to the member of the Commission on Guarantees and Reparations, a Frenchman, great skepticism regarding the possibility of Germany paying her next installment to the Allies. There is

should be handed over in December 250,000,000 gold marks. The situation is such that it is extremely doubtful whether Germany, in any extent, can fulfill its obligations. Thus there is another crisis in perspective.

The projects of cabinet reconstruction in this connection are viewed with grave suspicion. The present visit of the Commission on Guarantee to Berlin is for the purpose of re-enforcing the obligation of Germany to the Commission in June to prepare the measures of control judged necessary on customs and exports. Since then there has been an exchange of notes between the Reparations Commission and the German government. The German government has been satisfactory, and it is now merely a question of completing the technical arrangements.

good returns in kind, is greater freedom both in the activity of the local soviets and in the elections. This, I consider, will probably be one of the first steps that the present family will take in order to bring about a change. It calls for special effort on the part of the local authorities. Under the strain of adverse circumstances, also, the non-Communist elements of whom I have already spoken, are undoubtedly already being given greater freedom. It is very important to complete resumption of hostilities towards Russia they will not doubt be regarded with greater confidence, especially as they themselves are now more likely to concentrate on their work and leave their dislike of the government on one side.

These factors are without any doubt, going to play a very important part in the stabilisation of Russia's economics and politics.

here for 50 years and thought he knew the struggle of the people first-hand. He contended that the only method by which Canada could meet her obligations was by the development of her own resources, particularly in the agricultural sector, but that as long as the farmers were compelled to sell in a competitive market and buy in a closed market at prohibitive prices, there never could be prosperous conditions among agriculturists, and that the only way to solve the problem was far above petty class interests but rather of national concern. Mr. McFadden said a glance at the situation of Canada's affairs, her enormous public debt, the railway tangle and the question of unemployment was enough to convince him that the country was seeking the position of a parliamentary representative at Ottawa, but that such a responsibility was forced upon

But now there is talk of the revival of the sailing ship as a carrier. The Saser and Panamax class ships, which use the same routes, material coal is becoming a more expensive fuel, and oil is not cheap. So there are increasing proposals for a return

In long voyages, carrying freight from the Far East to America and Europe, such ships would make good time, and would be cheaper to operate than the coal burner. The project is not without its drawbacks, however. It is improbable that commerce can realize a profitable use once more of the cheap power supplied by nature in the great trade winds. The fore-and-aft wind never matches the beauty of the square-rigged clipper, but with the aid of a few sails, a ship can be made to go faster and more willing to follow the sea than they have been made since modern industry has made it possible to live on terra firma with the aid of good wages. Something at least of the old charm of the sailing ship may yet be recovered for the pleasure of man without a return to the miseries and dangers of the older sea dog's existence.

## STEAMSHIP AGENCY

We represent all lines and will be pleased to help you to arrange a trip to the Old Country. If you are thinking of sending for your friends, call and see us and we can advise you the best way to bring them over. We supply passport forms and in the case of Latvians, Estonians, Lithuanians and Ukrainians, we can arrange certificates which will take the place of passports.

## Harris &amp; Rossiter

Higinbotham Block. Steamship Agents  
Opposite the Lethbridge Hotel

## THE C. B. BOWMAN AGENCY

Established 1891

FIRE INSURANCE, LOANS AND REAL ESTATE

NOTARY PUBLIC, COMMISSIONER FOR OATHS

ACADIA BUILDING. LETHBRIDGE, ALBERTA. PHONE 1325

## LISTEN

## Mr. Farmer

In the present stress and downward trend of the butter market we are prepared to find you the best possible market for your dairy products.

Commencing May 1st we will pay you a Bank Money Order for each can of cream delivered.—We pay express charges.

Try us with your next shipment and we will convince you that the above statement is correct.

## Chief Mountain Creamery Co.

Phone 1929

Lethbridge

## The Lethbridge Decorators

PAINTERS AND PAPERHANGERS

Interior and Furniture Finishing a Specialty.

ALL WORK GUARANTEED ESTIMATES FREE

A. MEADS Phone 690 611 8th Ave. S.

## For the Biggest Bargains You Ever Had

In Clothing, Boots and Shoes, Rubbers, Underwear—in fact everything in the store at a big sacrifice, because we must have money to pay our debts.

New Patent Mops at \$1.00 each—The Best in the World  
**Isaac - 405 Second Ave.**  
Opposite No. 1 Fire Hall.

## Pony Express Transfer Co.

HEAVY AND LIGHT DRAYING

We move everything—coal by wagon load or in car lots.

PRICES RIGHT

OFFICE—327 5th St. S. (next Good Co.), LETHBRIDGE  
Phone 632. **Forsyth Bros.**

## Everyday Religion

(Copyrighted, British &amp; Colonial Press, Ltd.)

THE FUTILITY OF LOOKING BACKWARD

In the Second Book of Samuel there is told a curious little incident in the life of David. It occurred during the time that he was a fugitive from both King Saul and the Philistines, hiding in the cave of Adullam. He had been hounded from place to place, never able to take a night's rest without fearing that his enemies would be upon him while he slept. Now he was heard both before and behind. Saul's troops were closing in on him from

the north. The Philistines had an enemy camped just to the south, cutting him off from his friends in his native place.

Worried and worried, anxious and not knowing where to turn, harried with thirst from the battle and the flight, there came upon him an untrollable longing for a drink from the well whose waters had often quenched his thirst in his boyhood. He burst forth with this cry: "Oh, that one would give me drink of the water of the well of Bethlehem which is by the gate!" It was the cry of a homesick heart.

Three of his warriors took him at his word. They slipped past the Philistine sentries, drew water from the well at the gate of Bethlehem and brought it to their general. When David received it he refused to drink it. He poured it out as an offering to

God and then backed himself again to the task of meeting and defeating the enemies who pressed him.

In that hour David recognized that his boyhood was gone from him past recall. He could no longer be the care-free boy running at play upon the free hills, drinking deep of the well by the gate of Bethlehem, where his his thirst impelled him to do so. He was a man, and must play the man. His boyhood had gone past recall. He had taken up a man's burden and had to bear it.

We have all had such thoughts as these of David. When our minds are overburdened with worries and sorrows, it is only natural that they should turn back to those days when we ran in the fields as light-heartedly as the lambs that played there, and scarcely dreamed of a day when work would claim us, and heavy burdens would have to be borne. When we are beset with temptation and find ourselves bound by the chains of habit, it is only natural that our minds should revert to a time when the blurred page of life was still unwritten, and we did not have to moan over blunders or battle against sin's bondage.

There is no harm in thoughts such as these. Indeed they are a good proof that we are still capable of better things than we have been doing. They are a proof that, in spite of all our sins and failures, our hearts are still tender, and that we yet revel in the unstained memories of the days of youth.

But we cannot go back. We cannot be children again. David could not go back and run the open hills, and drink of the well of Bethlehem again. He would not have been satisfied to do so, once he had realized his place in the big world as a leader of men. He could never have been content with it. Neither would we. We can never be satisfied with the child life, however happy it might appear to be, once we have had to do a man's work in the world, however often it has been accompanied by labor and sorrow.

When you will. When you are tried, dream of what it would be to be a child again. Dream of going out into meadows and watching the bob-o-links as they fly singing over head, of making dandelion chains and hanging them around one another's necks, of wading in the brooks where the soft green grass and the marsh-margold grow, of floating miniature boats down stream and watching them quiver over the rapid of spending whole autumn days climbing beech trees and gathering their nuts. You may dream of doing these things, and possibly if you tried to you could do them for a day or two. But they would soon pall on you. It would not take you long to find that you could not be a child again. You are a grown man or woman, and can only be satisfied doing a man's or a woman's work.

This is the lesson that we have to learn. In God's way there is no turning back. We may dream of it if we like, but we cannot make our dreams come true. In our own lives we can start over again. We cannot return to childhood and re-write the story of our careers. The best we can do, having learned of the mistakes of the past and strengthened by the grace of God, make the rest of our lives better than the past has been.

It is just the same in the practical affairs of the big world. We cannot turn backward. We must always be going forward. There are people who are forever imagining that they can turn the world backward to the way things were done in the days of their fathers, or in their own childhood. They think that they can make the world stand still, and never change from what they were accustomed to when they were young.

It is a vain and hopeless attempt. There is no grasping the spokes of the wheels of the clock of time and trying to make it go backward, or even stand still. It will fling us aside and leave us there, mere wreckage unable to keep up with the movement of the years.

Above all in the realm of religion do people make this mistake of trying

## DEAFNESS AND NOISES IN THE HEAD

If you are a sufferer go to your local druggist and order Concentrated Soudal, price \$1 per tin. This new remedy gives almost instant relief, and quickly effects permanent cure. It penetrates to the actual seat of the complaint and has completely cured many cases which were considered hopeless. If your chemist does not sell Soudal do not accept any substitute, but send money order for a supply direct to the Soudal Co. 38 Station Road, Croydon, Surrey, Eng., and a package will be mailed per return with full directions.

## Steamship Tickets Sleeping Car Berths Travelers' Insurance Money Orders

GET THEM ALL AT THE STATION

TRANSPORTATION IS MY BUSINESS

H. STRETTON

Depot Ticket Agent, Lethbridge Phone 512

ing forever to turn time backward. They seem to think that God existed only in the past. Or if He is in the present or the future, He cannot be as close to men as He was in the past. It is also true that He is in the present, and will be in the future. He is just as much right to believe that He is guiding us in the present, and will guide our children in the future. The fathers lived in their day. We live in our day. Our children will live in the day which is yet to be. But God lives in all these days. We cannot go back to the past to meet God, but we can go forward to the future, and meet Him there. It is a vain and empty and futile thing to be forever looking backward to the past.

## For The Children

THE POOR LITTLE PRINCE

Part Ten

Before going to the castle with the prince he had secured from the dragon, Prince Philip had Tindles, the magic dog, carry him once more to the castle of the old witch. From this she discovered, you may be sure, when she delighted that her little friend, the prince had been successful on his journey.

"Good mother," said the little prince, "I may put some more brown stain on my face so that I will not be recognized at the castle. The stain that you put before is almost worn off."

"To be sure it is," the old witch declared. "It would never do to have the Grand Duke recognize you, or he would cast you into prison with your mother and mother and the prime minister."

So it was that when the little prince appeared at the castle once more his skin was dark and swarthy and he did not look a bit like the little prince he was. However, he was recognized as the brave boy who had offered to get the bag of gold, and when the citizens heard him carrying it, a great shout sounded all over the kingdom.

"What is that shouting, mother?" the Grand Duke demanded, as he sat on the throne in the castle and listened to the tumult outside.

"It must be the brave youth has returned," the little prince answered, and her face lighted up with a smile. She alone in the whole kingdom had recognized her cousin Prince Philip, and her little heart went out to him.

"The joy of the Grand Duke knew no bounds when the little prince brought him the bag of gold. 'Make whatever request you will, and it will be granted you,' the Grand Duke announced by way of giving thanks.

"I thank that the king and queen and the prime minister be freed from prison," the little prince spoke up bravely.

"No, sire, but you promised me whatever I requested."

The Grand Duke was sore pressed, and to free the king and queen the prime minister would be to give up the ruling of the country, he knew.

And that was the very last thing he wanted to do.

"You promised this brave youth," the little prince whispered. She, too, was sorry for her aunt and uncle, the king and queen, who had been put into prison.

"But he has made three requests in one," the Grand Duke declared. "One of the persons he mentioned will be freed and that will be the prime minister."

Poor Prince Philip—his father and mother were not yet to be freed—but he had succeeded in freeing the fairest friend, the prime minister. He could see that Tindles, his magic dog, was quite delighted at this, for wasn't the prime minister who gave Tindles to him?

(To be continued.)

## Some Good Ways Of Woioing Sleeps

The application of heat to the end of the spine will often relieve an overactive brain enough to bring sleep. For this purpose an electric pad is used.—H. A. MOJE, M.D., well known physician and writer.

Take in mind the breathing; reduce the number of inspirations and expirations one-half, make each one full, deep and prolonged. To do this the

mind must give the matter attention. This attention is not exhausting, but it prevents the whirl of thought which has made sleep impossible. In a short time the subject gets sleepy and lapses into that golden slumber of H. J. BARNED, author of "The Healthy Home."

Here is a recipe which has been found practical: One end of an 8-foot cord is fastened to the top of the counterpane with a paper clip. The other end of the cord is fastened to a soft pillow padded with cotton and hung over the foot of the bed. When one falls to sleep after the usual movements, the counterpane is pulled over the head. This covering of the head induces that long and even breathing natural to the approach of sleep and helps in securing the desired "monodory." As one does off, with the counterpane over the head, the hand holding the counterpane relaxes, and the weight at the other end of the cord pulls it down, so that one is again breathing fresh air for the rest of the night.—H. A. MOJE, well known physician and writer.

A warm footbath immediately before retiring, a greater amount of exercise during the day and care with regard to the diet will often be sufficient to remove the cause of nervousness.—PROFESSOR JOHN D. COMRIE, of the University of Edinburgh.

A simple little expedient which often works when one is struggling with sleep is to lie on the stomach for ten or fifteen minutes. This relieves the pressure of the internal organs on the spine and induces a relaxed, dreamy sensation.—H. A. MOJE, M.D., well known physician and writer.

A method of sleeping which is very valuable consists in turning the eyeballs as far as possible under the closed lids. It should be done easily and without strain. While doing this the mind mentally counting the breaths taken. This method is a sort of self-hypnosis and is not liable to be detrimental save where organic disease exists.—DR. WILLIAM S. WALSH, author of "Years for Sleep."

Assume an easy position with the hands resting over the abdomen. Take a long, slow, easy and natural breath in such a way as gradually to gently lift the hands outward by the action of the abdomen. At the same time slowly and gradually open eyes, so that at the end of the inspiration they are wide open and directed upward. Let the breath out easily and naturally, letting the hands fall in. Repeat this exercise ten times. Then take the breaths in the same way, allowing the eyes to remain closed. Alternate the breath with opening and closing of the eyes and the breaths with closed eyes.—DR. DEWITT HYDE, well known physician and writer.

corner, the boy told that the shooting of his mother was accidental. He said he and his mother were out squirrel shooting when the gun was accidentally discharged and his mother fell wounded. To end her suffering, he told the authorities he fired two shots into her back. He said he left the body and returned home.

The authorities asserted that the boy had been quarrelling with his mother the day before the shooting.

life seem to think that God existed only in the past. Or if He is in the present or the future, He cannot be as close to men as He was in the past. It is also true that He is in the present, and will be in the future. He is just as much right to believe that He is guiding us in the present, and will guide our children in the future. The fathers lived in their day. We live in our day. Our children will live in the day which is yet to be. But God lives in all these days. We cannot go back to the past to meet God, but we can go forward to the future, and meet Him there. It is a vain and empty and futile thing to be forever looking backward to the past.

life seem to think that God existed only in the past. Or if He is in the present or the future, He cannot be as close to men as He was in the past. It is also true that He is in the present, and will be in the future. He is just as much right to believe that He is guiding us in the present, and will guide our children in the future. The fathers lived in their day. We live in our day. Our children will live in the day which is yet to be. But God lives in all these days. We cannot go back to the past to meet God, but we can go forward to the future, and meet Him there. It is a vain and empty and futile thing to be forever looking backward to the past.

life seem to think that God existed only in the past. Or if He is in the present or the future, He cannot be as close to men as He was in the past. It is also true that He is in the present, and will be in the future. He is just as much right to believe that He is guiding us in the present, and will guide our children in the future. The fathers lived in their day. We live in our day. Our children will live in the day which is yet to be. But God lives in all these days. We cannot go back to the past to meet God, but we can go forward to the future, and meet Him there. It is a vain and empty and futile thing to be forever looking backward to the past.

life seem to think that God existed only in the past. Or if He is in the present or the future, He cannot be as close to men as He was in the past. It is also true that He is in the present, and will be in the future. He is just as much right to believe that He is guiding us in the present, and will guide our children in the future. The fathers lived in their day. We live in our day. Our children will live in the day which is yet to be. But God lives in all these days. We cannot go back to the past to meet God, but we can go forward to the future, and meet Him there. It is a vain and empty and futile thing to be forever looking backward to the past.

life seem to think that God existed only in the past. Or if He is in the present or the future, He cannot be as close to men as He was in the past. It is also true that He is in the present, and will be in the future. He is just as much right to believe that He is guiding us in the present, and will guide our children in the future. The fathers lived in their day. We live in our day. Our children will live in the day which is yet to be. But God lives in all these days. We cannot go back to the past to meet God, but we can go forward to the future, and meet Him there. It is a vain and empty and futile thing to be forever looking backward to the past.

life seem to think that God existed only in the past. Or if He is in the present or the future, He cannot be as close to men as He was in the past. It is also true that He is in the present, and will be in the future. He is just as much right to believe that He is guiding us in the present, and will guide our children in the future. The fathers lived in their day. We live in our day. Our children will live in the day which is yet to be. But God lives in all these days. We cannot go back to the past to meet God, but we can go forward to the future, and meet Him there. It is a vain and empty and futile thing to be forever looking backward to the past.

life seem to think that God existed only in the past. Or if He is in the present or the future, He cannot be as close to men as He was in the past. It is also true that He is in the present, and will be in the future. He is just as much right to believe that He is guiding us in the present, and will guide our children in the future. The fathers lived in their day. We live in our day. Our children will live in the day which is yet to be. But God lives in all these days. We cannot go back to the past to meet God, but we can go forward to the future, and meet Him there. It is a vain and empty and futile thing to be forever looking backward to the past.

life seem to think that God existed only in the past. Or if He is in the present or the future, He cannot be as close to men as He was in the past. It is also true that He is in the present, and will be in the future. He is just as much right to believe that He is guiding us in the present, and will guide our children in the future. The fathers lived in their day. We live in our day. Our children will live in the day which is yet to be. But God lives in all these days. We cannot go back to the past to meet God, but we can go forward to the future, and meet Him there. It is a vain and empty and futile thing to be forever looking backward to the past.

life seem to think that God existed only in the past. Or if He is in the present or the future, He cannot be as close to men as He was in the past. It is also true that He is in the present, and will be in the future. He is just as much right to believe that He is guiding us in the present, and will guide our children in the future. The fathers lived in their day. We live in our day. Our children will live in the day which is yet to be. But God lives in all these days. We cannot go back to the past to meet God, but we can go forward to the future, and meet Him there. It is a vain and empty and futile thing to be forever looking backward to the past.

life seem to think that God existed only in the past. Or if He is in the present or the future, He cannot be as close to men as He was in the past. It is also true that He is in the present, and will be in the future. He is just as much right to believe that He is guiding us in the present, and will guide our children in the future. The fathers lived in their day. We live in our day. Our children will live in the day which is yet to be. But God lives in all these days. We cannot go back to the past to meet God, but we can go forward to the future, and meet Him there. It is a vain and empty and futile thing to be forever looking backward to the past.

life seem to think that God existed only in the past. Or if He is in the present or the future, He cannot be as close to men as He was in the past. It is also true that He is in the present, and will be in the future. He is just as much right to believe that He is guiding us in the present, and will guide our children in the future. The fathers lived in their day. We live in our day. Our children will live in the day which is yet to be. But God lives in all these days. We cannot go back to the past to meet God, but we can go forward to the future, and meet Him there. It is a vain and empty and futile thing to be forever looking backward to the past.

life seem to think that God existed only in the past. Or if He is in the present or the future, He cannot be as close to men as He was in the past. It is also true that He is in the present, and will be in the future. He is just as much right to believe that He is guiding us in the present, and will guide our children in the future. The fathers lived in their day. We live in our day. Our children will live in the day which is yet to be. But God lives in all these days. We cannot go back to the past to meet God, but we can go forward to the future, and meet Him there. It is a vain and empty and futile thing to be forever looking backward to the past.

life seem to think that God existed only in the past. Or if He is in the present or the future, He cannot be as close to men as He was in the past. It is also true that He is in the present, and will be in the future. He is just as much right to believe that He is guiding us in the present, and will guide our children in the future. The fathers lived in their day. We live in our day. Our children will live in the day which is yet to be. But God lives in all these days. We cannot go back to the past to meet God, but we can go forward to the future, and meet Him there. It is a vain and empty and futile thing to be forever looking backward to the past.

life seem to think that God existed only in the past. Or if He is in the present or the future, He cannot be as close to men as He was in the past. It is also true that He is in the present, and will be in the future. He is just as much right to believe that He is guiding us in the present, and will guide our children in the future. The fathers lived in their day. We live in our day. Our children will live in the day which is yet to be. But God lives in all these days. We cannot go back to the past to meet God, but we can go forward to the future, and meet Him there. It is a vain and empty and futile thing to be forever looking backward to the past.

life seem to think that God existed only in the past. Or if He is in the present or the future, He cannot be as close to men as He was in the past. It is also true that He is in the present, and will be in the future. He is just as much right to believe that He is guiding us in the present, and will guide our children in the future. The fathers lived in their day. We live in our day. Our children will live in the day which is yet to be. But God lives in all these days. We cannot go back to the past to meet God, but we can go forward to the future, and meet Him there. It is a vain and empty and futile thing to be forever looking backward to the past.

life seem to think that God existed only in the past. Or if He is in the present or the future, He cannot be as close to men as He was in the past. It is also true that He is in the present, and will be in the future. He is just as much right to believe that He is guiding us in the present, and will guide our children in the future. The fathers lived in their day. We live in our day. Our children will live in the day which is yet to be. But God lives in all these days. We cannot go back to the past to meet God, but we can go forward to the future, and meet Him there. It is a vain and empty and futile thing to be forever looking backward to the past.

life seem to think that God existed only in the past. Or if He is in the present or the future, He cannot be as close to men as He was in the past. It is also true that He is in the present, and will be in the future. He is just as much right to believe that He is guiding us in the present, and will guide our children in the future. The fathers lived in their day. We live in our day. Our children will live in the day which is yet to be. But God lives in all these days. We cannot go back to the past to meet God, but we can go forward to the future, and meet Him there. It is a vain and empty and futile thing to be forever looking backward to the past.

life seem to think that God existed only in the past. Or if He is in the present or the future, He cannot be as close to men as He was in the past. It is also true that He is in the present, and will be in the future. He is just as much right to believe that He is guiding us in the present, and will guide our children in the future. The fathers lived in their day. We live in our day. Our children will live in the day which is yet to be. But God lives in all these days. We cannot go back to the past to meet God, but we can go forward to the future, and meet Him there. It is a vain and empty and futile thing to be forever looking backward to the past.

life seem to think that God existed only in the past. Or if He is in the present or the future, He cannot be as close to men as He was in the past. It is also true that He is in the present, and will be in the future. He is just as much right to believe that He is guiding us in the present, and will guide our children in the future. The fathers lived in their day. We live in our day. Our children will live in the day which is yet to be. But God lives in all these days. We cannot go back to the past to meet God, but we can go forward to the future, and meet Him there. It is a vain and empty and futile thing to be forever looking backward to the past.

life seem to think that God existed only in the past. Or if He is in the present or the future, He cannot be as close to men as He was in the past. It is also true that He is in the present, and will be in the future. He is just as much right to believe that He is guiding us in the present, and will guide our children in the future. The fathers lived in their day. We live in our day. Our children will live in the day which is yet to be. But God lives in all these days. We cannot go back to the past to meet God, but we can go forward to the future, and meet Him there. It is a vain and empty and futile thing to be forever looking backward to the past.

life seem to think that God existed only in the past. Or if He is in the present or the future, He cannot be as close to men as He was in the past. It is also true that He is in the present, and will be in the future. He is just as much right to believe that He is guiding us in the present, and will guide our children in the future. The fathers lived in their day. We live in our day. Our children will live in the day which is yet to be. But God lives in all these days. We cannot go back to the past to meet God, but we can go forward to the future, and meet Him there. It is a vain and empty and futile thing to be forever looking backward to the past.

life seem to think that God existed only in the past. Or if He is in the present or the future, He cannot be as close to men as He was in the past. It is also true that He is in the present, and will be in the future. He is just as much right to believe that He is guiding us in the present, and will guide our children in the future. The fathers lived in their day. We live in our day. Our children will live in the day which is yet to be. But God lives in all these days. We cannot go back to the past to meet God, but we can go forward to the future, and meet Him there. It is a vain and empty and futile thing to be forever looking backward to the past.

life seem to think that God existed only in the past. Or if He is in the present or the future, He cannot be as close to men as He was in the past. It is also true that He is in the present, and will be in the future. He is just as much right to believe that He is guiding us in the present, and will guide our children in the future. The fathers lived in their day. We live in our day. Our children will live in the day which is yet to be. But God lives in all these days. We cannot go back to the past to meet God, but we can go forward to the future, and meet Him there. It is a vain and empty and futile thing to be forever looking backward to the past.

life seem to think that God existed only in the past. Or if He is in the present or the future, He cannot be as close to men as He was in the past. It is also true that He is in the present, and will be in the future. He is just as much right to believe that He is guiding us in the present, and will guide our children in the future. The fathers lived in their day. We live in our day. Our children will live in the day which is yet to be. But God lives in all these days. We cannot go back to the past to meet God, but we can go forward to the future, and meet Him there. It is a vain and empty and futile thing to be forever looking backward to the past.

life seem to think that God existed only in the past. Or if He is in the present or the future, He cannot be as close to men as He was in the past. It is also true that He is in the present, and will be in the future. He is just as much right to believe that He is guiding us in the present, and will guide our children in the future. The fathers lived in their day. We live in our day. Our children will live in the day which is yet to be. But God lives in all these days. We cannot go back to the past to meet God, but we can go forward to the future, and meet Him there. It is a vain and empty and futile thing to be forever looking backward to the past.

life seem to think that God existed only in the past. Or if He is in the present or the future, He cannot be as close to men as He was in the past. It is also true that He is in the present, and will be in the future. He is just as much right to believe that He is guiding us in the present, and will guide our children in the future. The fathers lived in their day. We live in our day. Our children will live in the day which is yet to be. But God lives in all these days. We cannot go back to the past to meet God, but we can go forward to the future, and meet Him there. It is a vain and empty and futile thing to be forever looking backward to the past.

life seem to think that God existed only in the past. Or if He is in the present or the future, He cannot be as close to men as He was in the past. It is also true that He is in the present, and will be in the future. He is just as much right to believe that He is guiding us in the present, and will guide our children in the future. The fathers lived in their day. We live in our day. Our children will live in the day which is yet to be. But God lives in all these days. We cannot go back to the past to meet God, but we can go forward to the future, and meet Him there. It is a vain and empty and futile thing to be forever looking backward to the past.

life seem to think that God existed only in the past. Or if He is in the present or the future, He cannot be as close to men as He was in the past. It is also true that He is in the present, and will be in the future. He is just as much right to believe that He is guiding us in the present, and will guide our children in the future. The fathers lived in their day. We live in our day. Our children will live in the day which is yet to be. But God lives in all these days. We cannot go back to the past to meet God, but we can go forward to the future, and meet Him there. It is a vain and empty and futile thing to be forever looking backward to the past.

life seem to think that God existed only in the past. Or if He is in the present or the future, He cannot be as close to men as He was in the past. It is also true that He is in the present, and will be in the future. He is just as much right to believe that He is guiding us in the present, and will guide our children in the future. The fathers lived in their day. We live in our day. Our children will live in the day which is yet to be. But God lives in all these days. We cannot go back to the past to meet God, but we can go forward to the future, and meet Him there. It is a vain and empty and futile thing to be forever looking backward to the past.

life seem to think that God existed only in the past. Or if He is in the present or the future, He cannot be as close to men as He was in the past. It is also true that He is in the present, and will be in the future. He is just as much right to believe that He is guiding us in the present, and will guide our children in the future. The fathers lived in their day. We live in our day. Our children will live in the day which is yet to be. But God lives in all these days. We cannot go back to the past to meet God, but we can go forward to the future, and meet Him there. It is a vain and empty and futile thing to be forever looking backward to the past.

life seem to think that God existed only in the past. Or if He is in the present or the future, He cannot be as close to men as He was in the past. It is also true that He is in the present, and will be in the future. He is just as much right to believe that He is guiding us in the present, and will guide our children in the future. The fathers lived in their day. We live in our day. Our children will live in the day which is yet to be. But God lives in all these days. We cannot go back to the past to meet God, but we can go forward to the future, and meet Him there. It is a vain and empty and futile thing to be forever looking backward to the past.

life seem to think that God existed only in the past. Or if He is in the present or the future, He cannot be as close to men as He was in the past. It is also true that He is in the present, and will be in the future. He is just as much right to believe that He is guiding us in the present, and will guide our children in the future. The fathers lived in their day. We live in our day. Our children will live in the day which is yet to be. But God lives in all these days. We cannot go back to the past to meet God, but we can go forward to the future, and meet Him there. It is a vain and empty and futile thing to be forever looking backward to the past.











## ADVANCE IN PRICES

**NO ADVANCE IN PRICES**



**27 Years the Same Good Tea—and Always in the Sealed Package**

**PRIZE LIST OF THE MACLEOD SCHOOL FAIR**

## Prize List of The Macleod School Fair

The following is a complete list of the prize winners in all sections of the fair and sports. The number of entries in almost every section was so large that the management decided to increase the number of prizes according to the number of entries, with the result that the children were greatly delighted when they found they were getting a real money prize, even up to the tenth prize.

No one can estimate the wonderful effects and the future results which this fair will have on the young life of the various school districts of Macleod. One chairman of a school district told the secretary two days after the fair that he considered the subscription their district had contributed to the funds of the fair to be the best.



### SALE OF GOVERNMENT LANDS

Sealed tenders addressed to the undersigned and endorsed "Tender for purchase of Government Lands in the vicinity of Last Mountain Lake, Sask.", will be received at this office until 10 o'clock noon, Thursday, October 13, 1921, for the purchase of land comprising all that portion of S. W. Quarter, Section No. 5, Township 21, Range 21, West 2nd Meridian, lying west of the Canadian Pacific Railway, containing 55.64 acres more or less as shown on plan registered in the Land Titles Office at Regina as No. A. 3251, copies of which can be seen at this Department, Ottawa, or at the District Engineer's Office, Winnipeg, Man.

Plans can be obtained at this Department, at the Office of the District Engineer, Winnipeg, Man., and at the Post Office, Regina, Saskatchewan.

Each tender must be accompanied by an accepted cheque on a chartered bank payable to the order of the Minister of Public Works equal to 10 per cent. of the amount of the tender, which will be forfeited if the person tendering declines to carry out his bid or credited on account of purchase price if tender is accepted.

By order,  
R. C. DESROCHES, Secretary.

Department of Public Works,  
Ottawa, September 16, 1921.

**Province of Alberta Department of Municipal Affairs**

**Tax Sale**

Sale of Lands in the Province of Alberta for Arrears of Taxes

Notice is hereby given that certain lands in Improvement Districts Nos. 71, 100, 101, 130 and 131 in the Province of Alberta will be offered for sale for arrears of taxes and costs on the 1st day of November, 1921, at 10 o'clock in the forenoon at the Masonic Hall, Blainmore, unless the arrears of taxes and costs be sooner paid.

A printed list of the said lands may be obtained upon application to the Department of Municipal Affairs at Edmonton, Alberta, or may be seen in the issue of this paper dated September 15, 1921.

Dated at Edmonton this 1st day of September, 1921.

J. H. LAMB, Deputy Minister,  
Department of Municipal Affairs.

## Province of Alberta Department of Municipal Affairs

**Tax Sale**

Sale of Lands in the Province of Alberta for Arrears of Taxes

Notice is hereby given that certain lands in Improvement Districts Nos. 71, 100, 101, 130 and 131 in the Province of Alberta will be offered for sale for arrears of taxes and costs on the 1st day of November, 1921, at 10 o'clock in the forenoon at the Masonic Hall, Blainmore, unless the arrears of taxes and costs be sooner paid.

A printed list of the said lands may be obtained upon application to the Department of Municipal Affairs at Edmonton, Alberta, or may be seen in the issue of this paper dated September 15, 1921.

Dated at Edmonton this 1st day of September, 1921.

J. H. LAMB, Deputy Minister,  
Department of Municipal Affairs.

**BRINGING UP FATHER**

SO YOU WANT TO MAKE A DAUGHTER?

YES, GIRL— I LOVE HER—

HAVE YOU A FORTUNE?

NO, SIR, BUT I'M YOUNG AND STRONG AND EXPECT TO DO SO TO WORK.

WHAT ARE YOU THINKING OF DOING?

I'LL LEAVE THAT TO YOU.

ALL RIGHT— I'LL FLY YOU UP FOR EIGHT ROUNDS WITH DEMPSEY.

**BRINGING UP FATHER**

SO YOU WANT TO MAKE A DAUGHTER?

YES, GIRL— I LOVE HER—

HAVE YOU A FORTUNE?

NO, SIR, BUT I'M YOUNG AND STRONG AND EXPECT TO DO SO TO WORK.

WHAT ARE YOU THINKING OF DOING?

I'LL LEAVE THAT TO YOU.

ALL RIGHT— I'LL FLY YOU UP FOR EIGHT ROUNDS WITH DEMPSEY.

**BRINGING UP FATHER**

SO YOU WANT TO MAKE A DAUGHTER?

YES, GIRL— I LOVE HER—

HAVE YOU A FORTUNE?

NO, SIR, BUT I'M YOUNG AND STRONG AND EXPECT TO DO SO TO WORK.

WHAT ARE YOU THINKING OF DOING?

I'LL LEAVE THAT TO YOU.

ALL RIGHT— I'LL FLY YOU UP FOR EIGHT ROUNDS WITH DEMPSEY.

**BRINGING UP FATHER**

SO YOU WANT TO MAKE A DAUGHTER?

YES, GIRL— I LOVE HER—

HAVE YOU A FORTUNE?

NO, SIR, BUT I'M YOUNG AND STRONG AND EXPECT TO DO SO TO WORK.

WHAT ARE YOU THINKING OF DOING?

I'LL LEAVE THAT TO YOU.

ALL RIGHT— I'LL FLY YOU UP FOR EIGHT ROUNDS WITH DEMPSEY.

**BRINGING UP FATHER**

SO YOU WANT TO MAKE A DAUGHTER?

YES, GIRL— I LOVE HER—

HAVE YOU A FORTUNE?

NO, SIR, BUT I'M YOUNG AND STRONG AND EXPECT TO DO SO TO WORK.

WHAT ARE YOU THINKING OF DOING?

I'LL LEAVE THAT TO YOU.

ALL RIGHT— I'LL FLY YOU UP FOR EIGHT ROUNDS WITH DEMPSEY.

**BRINGING UP FATHER**

SO YOU WANT TO MAKE A DAUGHTER?

YES, GIRL— I LOVE HER—

HAVE YOU A FORTUNE?

NO, SIR, BUT I'M YOUNG AND STRONG AND EXPECT TO DO SO TO WORK.

WHAT ARE YOU THINKING OF DOING?

I'LL LEAVE THAT TO YOU.

ALL RIGHT— I'LL FLY YOU UP FOR EIGHT ROUNDS WITH DEMPSEY.

**BRINGING UP FATHER**

SO YOU WANT TO MAKE A DAUGHTER?

YES, GIRL— I LOVE HER—

HAVE YOU A FORTUNE?

NO, SIR, BUT I'M YOUNG AND STRONG AND EXPECT TO DO SO TO WORK.

WHAT ARE YOU THINKING OF DOING?

I'LL LEAVE THAT TO YOU.

ALL RIGHT— I'LL FLY YOU UP FOR EIGHT ROUNDS WITH DEMPSEY.

**BRINGING UP FATHER**

SO YOU WANT TO MAKE A DAUGHTER?

YES, GIRL— I LOVE HER—

HAVE YOU A FORTUNE?

NO, SIR, BUT I'M YOUNG AND STRONG AND EXPECT TO DO SO TO WORK.

WHAT ARE YOU THINKING OF DOING?

I'LL LEAVE THAT TO YOU.

ALL RIGHT— I'LL FLY YOU UP FOR EIGHT ROUNDS WITH DEMPSEY.

**BRINGING UP FATHER**

SO YOU WANT TO MAKE A DAUGHTER?

YES, GIRL— I LOVE HER—

HAVE YOU A FORTUNE?

NO, SIR, BUT I'M YOUNG AND STRONG AND EXPECT TO DO SO TO WORK.

WHAT ARE YOU THINKING OF DOING?

I'LL LEAVE THAT TO YOU.

ALL RIGHT— I'LL FLY YOU UP FOR EIGHT ROUNDS WITH DEMPSEY.

**BRINGING UP FATHER**

SO YOU WANT TO MAKE A DAUGHTER?

YES, GIRL— I LOVE HER—

HAVE YOU A FORTUNE?

NO, SIR, BUT I'M YOUNG AND STRONG AND EXPECT TO DO SO TO WORK.

WHAT ARE YOU THINKING OF DOING?

I'LL LEAVE THAT TO YOU.

ALL RIGHT— I'LL FLY YOU UP FOR EIGHT ROUNDS WITH DEMPSEY.

**BRINGING UP FATHER**

SO YOU WANT TO MAKE A DAUGHTER?

YES, GIRL— I LOVE HER—

HAVE YOU A FORTUNE?

NO, SIR, BUT I'M YOUNG AND STRONG AND EXPECT TO DO SO TO WORK.

WHAT ARE YOU THINKING OF DOING?

I'LL LEAVE THAT TO YOU.

ALL RIGHT— I'LL FLY YOU UP FOR EIGHT ROUNDS WITH DEMPSEY.

2nd, Alfred Rands, Parkerville ... 50  
3rd, Garec DeYoung, Pearce ... 50  
4th, Chas DeYoung, Pearce ... 50  
5th, Jasper Coxon, Pearce ... 50  
6th, George Cummings, Macleod ... 50  
7th, Margaret Reid, Macleod ... 50  
8th, Ruby Adams, Macleod ... 50

**Drawing—Grade V.**  
1st, Kathleen McNabb, Macleod ... \$1.00  
2nd, Richard Hunter, Macleod ... 50  
3rd, Ethel Taylor, Orton ... 50  
4th, Fern Anderson, Orton ... 50  
5th, William Parker, Parkerville ... 50  
6th, Anna K. Tschetter, Stand Off ... 50  
7th, Lena Elgin, Orton Creek ... 50  
8th, Mabel Armer, Macleod ... 50  
9th, David P. Walter, Stand Off ... 50  
10th, Nellie Russell, Waterton ... 50

**Writing—Grade IV.**  
1st, Rita Long, Holy Cross ... \$1.00  
2nd, Lilla Tiew, Macleod ... 50  
3rd, Thomas Scheutema, Pearce ... 50  
4th, Phyllis Kenzie, Holy Cross ... 50  
5th, Henry Lemire, Mud Lake ... 50  
6th, Phyllis Kenzie, Holy Cross ... 50  
7th, Helen Nyquist, Holy Cross ... 50  
8th, Nellie Russell, Waterton ... 50  
9th, Fern Anderson, Orton Creek ... 50  
10th, Teresa Chablin, Holy Cross ... 50

**Prize Winners, School Fair, Sept. 24-25, 1921**  
**Crayon Drawing—Grade I.**  
1st, Alex Young, Macleod ... \$1.00  
2nd, Donald Sutherland, Macleod ... 50  
3rd, Alfred Prestwick, Macleod ... 50  
4th, Frank Tiew, Macleod ... 50  
5th, George Bell, Macleod ... 50  
6th, Bernard Perkins, Macleod ... 50  
7th, Donald McKenzie, Macleod ... 50  
8th, Betty Gifford, Macleod ... 50  
9th, Betty Gifford, Macleod ... 50  
10th, Ethel Cummings, Macleod ... 50

**Paper Cutting—Grade I.**  
1st, Alex Freeman, How ... \$1.00  
2nd, Cecelia Malby, Macleod ... 50  
3rd, Norval Marks, Macleod ... 50  
4th, Freddie Allen, Macleod ... 50  
5th, Frank Tiew, Macleod ... 50  
6th, Bert Day, Macleod ... 50  
7th, Fred Wright, Macleod ... 50  
8th, Hugh Young, Macleod ... 50

**Describe Picture "Warning Prayer"—Grade II.**  
1st, Richard Parker, Parkerville ... \$1.00  
2nd, Charles Middleton, Macleod ... 50  
3rd, Edith Pollard, Macleod ... 50  
4th, Buster Dunn, Macleod ... 50  
5th, Hilda McNabb, Macleod ... 50  
6th, Marjorie Callie, Macleod ... 50

**Paper Cutting—Grade II.**  
1st, Richard Parker, Parkerville ... \$1.00  
2nd, Joe Sanderson, Macleod ... 50  
3rd, Margery Greenway, Macleod ... 50  
4th, Edith Pollard, Macleod ... 50  
5th, Marjorie Callie, Macleod ... 50  
6th, Marjorie Callie, Macleod ... 50

**Describe Picture "Warning Prayer"—Grade III.**  
1st, Gladys Coon, Macleod ... \$1.00  
2nd, Joe Ringland, Macleod ... 50  
3rd, Nellie Alosko, How ... 50  
4th, Edward Weaver, Mud Lake ... 50  
5th, Anna K. Tschetter, Stand Off ... 50  
6th, Isabel Callie, Macleod ... 50

**Map of Canada—Grade VII.**  
1st, Edna Johnson, Ardenville ... \$1.00  
2nd, Christine Barr, Ardenville ... 50  
3rd, Kenneth Hillman, Waterton ... 50  
4th, Dorothy Embury, Macleod ... 50  
5th, Claudia Gardner, Macleod ... 50  
6th, Thelma Chugg, How ... 50  
7th, Winifred Reach, Holy Cross ... 50  
8th, Albert Lemire, Mud Lake ... 50  
9th, Catherine Mercer, Macleod ... 50  
10th, Charles Sava, Mud Lake ... 50

**Penmanship—Grade VII.**  
1st, Edna Johnson, Ardenville ... \$1.00  
2nd, Christine Barr, Ardenville ... 50  
3rd, Kenneth Hillman, Waterton ... 50  
4th, Dorothy Embury, Macleod ... 50  
5th, Claudia Gardner, Macleod ... 50  
6th, Thelma Chugg, How ... 50  
7th, Winifred Reach, Holy Cross ... 50  
8th, Albert Lemire, Mud Lake ... 50  
9th, Catherine Mercer, Macleod ... 50  
10th, Charles Sava, Mud Lake ... 50

**Penmanship—Grade VIII.**  
1st, Geraldine Gilmour, Macleod ... \$1.00  
2nd, Ruth Palmer, Macleod ... 50  
3rd, Margaret Dunbar, Macleod ... 50  
4th, Travis Blakely, Macleod ... 50  
5th, Lenora Remmer, Macleod ... 50  
6th, Alfred Johnson, Ardenville ... 50

**Penmanship—Grade VIII.**  
1st, Geraldine Gilmour, Macleod ... \$1.00  
2nd, Ruth Palmer, Macleod ... 50  
3rd, Margaret Dunbar, Macleod ... 50  
4th, Travis Blakely, Macleod ... 50  
5th, Lenora Remmer, Macleod ... 50  
6th, Alfred Johnson, Ardenville ... 50

**Penmanship—Grade VIII.**  
1st, Geraldine Gilmour, Macleod ... \$1.00  
2nd, Ruth Palmer, Macleod ... 50  
3rd, Margaret Dunbar, Macleod ... 50  
4th, Travis Blakely, Macleod ... 50  
5th, Lenora Remmer, Macleod ... 50  
6th, Alfred Johnson, Ardenville ... 50

**Penmanship—Grade VIII.**  
1st, Geraldine Gilmour, Macleod ... \$1.00  
2nd, Ruth Palmer, Macleod ... 50  
3rd, Margaret Dunbar, Macleod ... 50  
4th, Travis Blakely, Macleod ... 50  
5th, Lenora Remmer, Macleod ... 50  
6th, Alfred Johnson, Ardenville ... 50

**Penmanship—Grade VIII.**  
1st, Geraldine Gilmour, Macleod ... \$1.00  
2nd, Ruth Palmer, Macleod ... 50  
3rd, Margaret Dunbar, Macleod ... 50  
4th, Travis Blakely, Macleod ... 50  
5th, Lenora Remmer, Macleod ... 50  
6th, Alfred Johnson, Ardenville ... 50

**Penmanship—Grade VIII.**  
1st, Geraldine Gilmour, Macleod ... \$1.00  
2nd, Ruth Palmer, Macleod ... 50  
3rd, Margaret Dunbar, Macleod ... 50  
4th, Travis Blakely, Macleod ... 50  
5th, Lenora Remmer, Macleod ... 50  
6th, Alfred Johnson, Ardenville ... 50

**Penmanship—Grade VIII.**  
1st, Geraldine Gilmour, Macleod ... \$1.00  
2nd, Ruth Palmer, Macleod ... 50  
3rd, Margaret Dunbar, Macleod ... 50  
4th, Travis Blakely, Macleod ... 50  
5th, Lenora Remmer, Macleod ... 50  
6th, Alfred Johnson, Ardenville ... 50

**Penmanship—Grade VIII.**  
1st, Geraldine Gilmour, Macleod ... \$1.00  
2nd, Ruth Palmer, Macleod ... 50  
3rd, Margaret Dunbar, Macleod ... 50  
4th, Travis Blakely, Macleod ... 50  
5th, Lenora Remmer, Macleod ... 50  
6th, Alfred Johnson, Ardenville ... 50

**Penmanship—Grade VIII.**  
1st, Geraldine Gilmour, Macleod ... \$1.00  
2nd, Ruth Palmer, Macleod ... 50  
3rd, Margaret Dunbar, Macleod ... 50  
4th, Travis Blakely, Macleod ... 50  
5th, Lenora Remmer, Macleod ... 50  
6th, Alfred Johnson, Ardenville ... 50

**Penmanship—Grade VIII.**  
1st, Geraldine Gilmour, Macleod ... \$1.00  
2nd, Ruth Palmer, Macleod ... 50  
3rd, Margaret Dunbar, Macleod ... 50  
4th, Travis Blakely, Macleod ... 50  
5th, Lenora Remmer, Macleod ... 50  
6th, Alfred Johnson, Ardenville ... 50

**Penmanship—Grade VIII.**  
1st, Geraldine Gilmour, Macleod ... \$1.00  
2nd, Ruth Palmer, Macleod ... 50  
3rd, Margaret Dunbar, Macleod ... 50  
4th, Travis Blakely, Macleod ... 50  
5th, Lenora Remmer, Macleod ... 50  
6th, Alfred Johnson, Ardenville ... 50

2nd, Sybil Johnson, Allenfields ... 55  
3rd, John Shield, Allenfields ... 65  
4th, Helena Duhamel, Longbottom ... 45

**Collection of Vegetables**  
(Town only)  
1st, Clifford Waipale, Macleod ... \$2.00  
2nd, Murray Meers, Macleod ... 1.50  
3rd, Ralph Grady, Macleod ... 1.00

**Boquet of Wild Flowers**  
1st, Daisy Jackson, Allenfields ... 4.75  
2nd, Norman Edgar, Allenfields ... 3.50  
3rd, Lucy Hetherington, Allenfields ... 25  
4th, Sybil Johnson, Allenfields ... 25

**Boquet of Cut Flowers**  
1st, Norman Edgar, Allenfields ... 50  
2nd, Cut Asters ... 50  
1st, Norman Edgar, Allenfields ... 5.50  
2nd, Cut Stocks ... 50  
1st, Norman Edgar, Allenfields ... 3.50

**Cut Verbenas**  
1st, Norman Edgar, Allenfields ... 3.50  
2nd, Gertrude Gibson ... 50

**Specials**  
Flower Plants in Pot, by Terrill Floral Co., Lethbridge, and Franche Bros. Florists, Lethbridge, per their Agents the K. A. Y. Macleod, to the boy or girl winning the most prizes in Flowers or Vegetables—1st, Norma Edgar, Allenfields; 2nd, John Shield, Macleod.

**Head**  
1st, Betty Watson, Macleod ... \$1.00  
2nd, Lolo Campbell, Macleod ... 50  
3rd, May Fawcett, Macleod ... 50  
4th, Agnes Coon, Pearce ... 50  
5th, Thelma Chugg, How ... 50  
6th, Clarence Orr, Orton ... 50

**Buns**  
1st, Lolo Campbell, Macleod ... \$1.00  
2nd, Thelma Chugg, How ... 50  
3rd, Dorothy Mackintosh, How ... 50  
4th, Dorothy Mackintosh, How ... 50

**Biscuits**  
1st, Thelma Chugg, How ... \$1.00  
2nd, Mabel Reid, Waterton ... 50  
3rd, Fern Anderson, Orton ... 50  
4th, Wilma Swinerton, Macleod ... 50  
5th, Dorothy Mackintosh, How ... 50  
6th, Kathleen McNabb, Macleod ... 50  
7th, Clarence Orr, Orton ... 50

**Drop Cookies**  
1st, Isabel Callie, Macleod ... \$1.00  
2nd, May Fawcett, Macleod ... 50  
3rd, Mattie McFadden, Macleod ... 50  
4th, Ruth Armer, Macleod ... 50  
5th, Marjorie Townend, Macleod ... 50  
6th, Wilma Swinerton, Macleod ... 50  
7th, Claudia Gardner, Macleod ... 50  
8th, Dorothy Mackintosh, How ... 50  
9th, Irene McFarquhar, Macleod ... 50  
10th, Jean Ringland, Macleod ... 50

**Layer Cake, White**  
1st, Wilma Swinerton, Macleod ... \$1.00  
2nd, Betty Watson, Macleod ... 50  
3rd, Claudia Gardner, Macleod ... 50  
4th, Marjorie Townend, Macleod ... 50  
5th, Lolo Campbell, Macleod ... 50  
6th, May Fawcett, Macleod ... 50  
7th, Helen Allen, Macleod ... 50  
8th, Wilma Swinerton, Macleod ... 50  
9th, Ruth Armer, Macleod ... 50  
10th, Phyllis Renwick, Holy Cross ... 10

**Collection Home-made Candy**  
1st, Clarence Orr, Orton ... \$1.00  
2nd, Jean Ringland, Macleod ... 50  
3rd, Claudia Gardner, Orton ... 50  
4th, Catherine Mercer, Macleod ... 45

**Jelly Roll**  
1st, Marie Kinley, Macleod ... \$1.00  
2nd, Kathleen Barr, Ardenville ... 50  
3rd, Christine Barr, Ardenville ... 50  
4th, Edna Perrin, Waterton ... 30

**Crochet Yoke**  
1st, Edna Johnson, Ardenville ... \$1.00  
2nd, Ethel Taylor, Orton ... 50

**Crochet Pillow Slip**  
1st, Jenny Barr, Ardenville ... \$1.00  
2nd, Edna Perrin, Waterton ... 50

**Patternwork**  
1st, Edna Perrin, Waterton ... \$1.00  
2nd, Jenny Barr, Ardenville ... 50

**Slip Over Apron**  
2nd, Edna Perrin, Waterton ... \$1.00

**Dressed Doll**  
1st, Mabel Reid, Waterton ... \$1.00  
2nd, Edna Perrin, Waterton ... 50

**Collection of Insects**  
1st, Waterton School ... \$1.00

**Collection of Plants**  
1st, Waterton School ... \$1.00

**SPORTS**  
**Girl's Events**  
25-yard dash, 6 years—1st, Paul Gaudet; 2nd, M. McLeod; 3rd, Helen McLeod.  
30-yard dash, under 8 years—1st, ...

**Macleod's Jersey Cream Sodas**

**Macleod's Jersey Cream Sodas**

**Macleod's Jersey Cream Sodas**

**Macleod's Jersey Cream Sodas**

**Macleod's Jersey Cream Sodas**

**Macleod's Jersey Cream Sodas**

**Macleod's Jersey Cream Sodas**

**Macleod's Jersey Cream Sodas**

**Macleod's Jersey Cream Sodas**

**Macleod's Jersey Cream Sodas**

**Macleod's Jersey Cream Sodas**

**Macleod's Jersey Cream Sodas**

**Macleod's Jersey Cream Sodas**

**Macleod's Jersey Cream Sodas**

**Macleod's Jersey Cream Sodas**

**Macleod's Jersey Cream Sodas**

**Macleod's Jersey Cream Sodas**

**Macleod's Jersey Cream Sodas**

**Macleod's Jersey Cream Sodas**

**Macleod's Jersey Cream Sodas**

**Macleod's Jersey Cream Sodas**

**Macleod's Jersey Cream Sodas**

**Macleod's Jersey Cream Sodas**

**Macleod's Jersey Cream Sodas**

**Macleod's Jersey Cream Sodas**

**Macleod's Jersey Cream Sodas**

**Macleod's Jersey Cream Sodas**

**Macleod's Jersey Cream Sodas**

**Macleod's Jersey Cream Sodas**

**Macleod's Jersey Cream Sodas**

**Macleod's Jersey Cream Sodas**

**Macleod's Jersey Cream Sodas**

**Macleod's Jersey Cream Sodas**

**Macleod's Jersey Cream Sodas**

**Macleod's Jersey Cream Sodas**

**Macleod's Jersey Cream Sodas**

**Macleod's Jersey Cream Sodas**

**Macleod's Jersey Cream Sodas**

**Macleod's Jersey Cream Sodas**

**Macleod's Jersey Cream Sodas**

**Macleod's Jersey Cream Sodas**

**Macleod's Jersey Cream Sodas**

## Macleod Supply Co. Ltd.

### GROCERIES FRESH FRUITS

Preserving Pears, Crabapples, Prunes and Peaches are nearly over. Get your supply while the fruit is still coming in good condition.

Mackintosh Red Apples and Ontario Grapes are both in this week. We have a full supply of Vegetables, including Citron, Squash, Pumpkin and Marrow.

## China and Glass-ware

"The Store of Quality"  
Prompt Delivery Service Phone 8



### The NORTHWAY Garments are best COATS, SUITS & SKIRTS

TWO DAYS ONLY  
OCT. 6 & 7

AT  
MISS A. M. WILSON'S

## Reach & Co.

If there is any special little courtesy that we can show our customers it is our policy to do so regardless of trouble or expense. We therefore have concluded a deal with the manufacturers of the Heavy 99's Pure Aluminum Cooking Utensils that save food, labor, fuel and money. The use of these aluminum utensils is for every cash sale of five dollars you get a set at wholesale manufacturer's cost for the sum of \$2.88. If a person does not want the whole set of five dollars at once we give you a coupon where purchases from ten cents up will be perforated. Now this means on every purchase of five dollars, whether groceries, dry goods, boots and shoes, that you can buy this heavy ware for \$2.88. The profit to us is nil, as there is no profit to us, only the profit is on goods sold. This nationally known Ideal Aluminum Cooking Utensil is the best on the market. We shall have samples in the course of a few days, when an inspection will be a revelation to the eye and a pleasure to the happy purchaser. The aluminum is so strong you can jump on it with both feet without making a ding.

## Reach & Co.

SUBSCRIPTIONS PAID  
DURING LAST TWO WEEKS  
Rosa M. Shirk, Ridgway, Ont.;  
Otto Dersch, Macleod; J. P. McLaren,  
Cranbrook, B.C.; T. G. Bratton, Spring  
Point; Mrs. Mary Cunningham, Macleod;  
Mrs. Sarah Stauffer, Victoria, B.C.

**GEO. McFARQUHAR**  
FUNERAL DIRECTOR  
AND EMBALMER  
Phone 218  
Undertaking rooms on 15th Street,  
between 2nd and 3rd Avenues,  
Macleod, Alta.

**CHRIST CHURCH**  
Services on Sunday, October 2nd:  
8 a.m.—Holy Communion.  
11 a.m.—Matins and Holy Communion.  
7:30 p.m.—Evensong.

Thanksgiving services will be held in Christ Church on Sunday, October 9th. Materials for decorating the church will be thankfully received. A Parish School will be held at the Parish Hall on Wednesday evening, October 5th. All members and adherents of the congregation are cordially invited.

T. Elmore Lacey will give a novel entertainment in the Methodist church Tuesday evening, Oct. 11th. The Winnipeg Rotary Club and the Saskatoon Y.M.C.A. were delighted with Lacey.

EVER ASK PEOPLE HOW THEY KNOW?  
And how many answer, "Must have seen it in the paper."  
MACLEOD PEOPLE SEE IT FIRST IN  
THE LETHBRIDGE HERALD  
PHONE 195 AND HUGH McFADDEN WILL LEAVE A PAPER AT  
YOUR DOOR EVERY DAY

### LOCAL AND PERSONAL NEWS

#### A THOUGHT FOR TODAY

Experience must be paid for, and only a foolish man buys the same kind twice.

H. J. Campbell of the Calgary Herald staff was a business visitor in Macleod during the past week.

Mr. and Mrs. C. W. McKinnon and Mr. and Mrs. R. M. Reid spent the week-end in Calgary.

R. E. Graves, formerly of the R. C. M. P., at this point and lately of the Canadian Bank of Commerce staff at Montreal, was a Macleod visitor on Wednesday of this week.

F. J. Cutler, manager of the Empress theatre at Macleod, was in Calgary recently, where he obtained bookings for some of the leading theatrical companies touring Canada this season.

Mr. J. A. Cunningham of the Belmont Company, Limited, Winnipeg, who is on his way to Vancouver and Victoria, spent the week-end with his aunt and uncle, Corneil and Mrs. D. J. Cummings of Macleod.

Mothers are reminded of the baby clinic which the Local Council of Women are holding in the Parish Hall on Saturday, October 1st, from 2 to 6 p.m. Mrs. Kirk, Pickup and Fane have kindly promised to give their services to examine the children and their mothers.

Collections for contributions to the Macleod and District Memorial fund to erect a monument to the heroic dead who enlisted from here in the late Great War, will call on the public of this town and district during the next few days. The cause is good—be liberal.

Neville S. Kirk, formerly of the Bank of Commerce staff here, and lately of the same institution's branch at Montreal, spent a few days last week visiting his parents, Dr. S. J. Kirk and Mrs. Kirk. Mr. Kirk here last Friday to attend the fall and winter term at the University of Alberta, Edmonton.

The Omega Square of Turin Boys met Tuesday night. Chief White Ekl was made an honorary member of Omega Square and made a very interesting address to the boys. He also presented the boys with his "chief's" top, which is certainly a beauty. Those present were: Rev. J. Kennedy, R. W. Russell, monitor; W. Watson, treasurer; J. B. Russell, secretary; R. D. Russell, compiler; S. P. Lyons, H. Milburn, L. Fraser and W. S. Brooks.

Tuesday evening while a number of boys were running along the sidewalk, Billie Watson slipped and fell, striking the back of his head on the sidewalk. He lay for a moment, then was picked up unconscious and carried into Ferguson's drug store. Dr. Kirk was called and later took the boy to his home. At last report he was still unconscious, but hopes of a speedy recovery are entertained.

At 11 o'clock Sunday night the fire alarm sounded and the firemen were prompt in attending the call. It was a small building 22nd St. and 5th Ave., and being over a block from the nearest hydrant the men were not able to turn any water on, and the last house on that side of the street, and they were able to protect any others from sparks. The wind was blowing at the time from the east. The dwelling was one that has been taken over by the town and was insured.

The Rally Day services at the Methodist church last Sunday were fairly well attended. The junior choir in the morning and the senior choir in the evening are again in their places, and have greatly to the enjoyment of the service. Mr. W. R. MacFadden gave an interesting address at the Sunday school rally, and at the evening service Dr. Kirk spoke on the necessity of co-operation between the home and the Sunday school, and Mrs. P. Brooke, president of the W.M.S., outlined plans of work for the relief of distress at home and abroad during the coming winter. Mr. Armstrong also spoke of the place of the church in the life of the community and urged that all should identify themselves with its activities. The subject for next Sunday's services will be as follows: morning, "The Dream of Youth"; evening, "The Second Coming of Christ."

The first meeting of the Trustees of Macleod South Irrigation District was held Thursday afternoon, Sept. 22, in the town hall. Secretary Houston was present and gave them all the assistance he could, so as to get a good start and once started to go on. The trustees were: R. T. McNeil, A. R. McFadden and W. Murphy. R. T. McNeil was elected chairman and A. R. McFadden secretary-treasurer. The afternoon was taken up with plans for future meetings, and what should be done to further the Macleod South Irrigation district. It will be some time

before the vote on bonding the land will be taken. In the meantime preliminary work will keep the trustees busy. Thursday evening they drove to Neave to meet the farmers of that district, as they will be to become members, and if possible get water on their land.

J. W. Meek, chief of the irrigation office, Calgary, was in attendance and gave valuable information to the board.

That progress is being made on the Lethbridge Northern Irrigation ditch construction, one has only to visit the construction camps occasionally to realize. It is estimated that almost 50 per cent of the ditches, or ditch work, has already been done. The weather has been favorable, the contractors were anxious to get their work completed as early as possible, so with plenty of men and teams, graders, steam shovels and the drag lines, the work is now going along fine, and without undue ordinary circumstances the ditch will be ready for the water at an early date. F. M. Wood, C. E., who has the second division in charge, 40 miles, and who has some 40 contractors and sub-contractors on his division, is now making good headway with his ditches. Creelman & Co. have the contract for the big cyclone, are busy building, and F. Jackson, Johnson & Locher, and J. E. Robertson are among the many contractors. These are all old contractors and know how to make the ditch move, and the Knox and March ditches will soon be a reality. Mr. Wood is ably supported by A. Branch, J. V. Brown and others, who make the whole circle of work move very smoothly. F. M. Wood is a Canadian by birth, a professor of geology at the Queen's University, Kingston, of which he is a graduate. He likes this outdoor life and expects to follow it in future.

T. Elmore Lacey, Chautauque artist, poet, lecturer and entertainer, who is making a tour of the world, will give an entertainment in the Methodist Church auditorium, Tuesday, Oct. 11th, 8 p.m. Do not fail to hear him.

### CHIROPRACTIC Announcement

Monday morning, October 3rd, 1921. I will open my office and will be ready to give the most complete adjustments to the public. I have had considerable experience in this line of work and feel absolutely confident of giving you the latest and very best in Chiropractic.

Chiropractic is a thoroughly true science based upon a sound philosophy and because of this the Chiropractic results. The theory among some that Chiropractic Spinal Adjustments are a matter of guesswork is a great mistake, but on the contrary it will give any disease because the adjustment is made in accordance with the laws of your trouble by relieving pressure upon nerves where they pass out between the bones (vertebrae) along the spinal column. If you are sick come and have a free consultation and I am confident my argument will appeal to you as logical and as a means of regaining your health.

It is not what we say, but what we DO that makes test—performance speaks the last word, and the best.

**C. A. JENSEN**  
DOCTOR OF CHIROPRACTIC  
Office, corner of 18th St. and 2nd Ave.  
OFFICE HOURS—10 to 12; 2 to 5; and 7 to 8.

Hay-Laf with Lacey. 30-21

### COMING EVENTS FORESHADOWED

G.W.V.A. DANCES

Opening of the Fall season.  
Grand masquerade ball, Halloween's night, 31st October.  
Grand military ball, Armistice night.  
Don't forget the good time at these affairs later on.

A dance under the auspices of the Women's Institute will be given in the G.W.V.A. hall Wednesday evening, October 5th. Good music and refreshments. Gentlemen, 60c; Ladies, 30c.

A dance under the auspices of the Women's Institute will be given in the G.W.V.A. hall Wednesday evening, October 5th. Good music and refreshments. Gentlemen, 60c; Ladies, 30c.

**AUTO LIVERY**  
Phone 215 or 105  
BILLY WILKINSON

### GET A POLICY OF Fire Insurance ON YOUR HOUSE OR FURNITURE FROM GEO. H. SCOUGALL REAL ESTATE AGENT MACLEOD — ALBERTA

MACLEOD FEDERAL CONVENTION NOTES

(Continued from Page Four)  
for that agricultural country now had less than 35 per cent of its population on the farms and half of them were in a pauperized condition.

This discussion lasted until 12:15, when the meeting broke up after hearing campaign issues discussed from almost every conceivable angle.

Resolutions of Thanks  
Whereas the success of the U.F.A. convention in Macleod largely depended on the work of the local committee in securing accommodations, etc.;  
Be it hereby resolved: That a hearty vote of thanks be tendered Mrs. J. H. Shield and A. R. McFadden for the excellent services of their work.

On behalf of the Board of Directors of Macleod Riding U.F.A.  
W. Franzen, Secy.

Whereas the enjoyment of the U.F.A. convention and rally was much enhanced by the U.F.A. orchestra;  
Be it hereby resolved: That a hearty vote of thanks be extended all the members of the organization for the pleasure they gave us.  
On behalf of the Board of Directors of the Macleod Riding U.F.A.  
W. Franzen, Secy.

Macleod U.F.A. Nominee  
George Macleod, who will be standard-bearer of the National Progressives in the Macleod constituency in the general election, is a Calgary farmer, but has not been farming all his life. In fact, it is only in the past 12 years that he has followed that occupation. Prior to that he was in the banking business. Mr. Macleod was born in Oakville, near Toronto, Ont., on Aug. 18, 1880. He is married and has three children: Charles M. Macleod and Mary Macleod. His father was a Canadian and his mother a native of Scotland. He is a Canadian and through-going Britisher. He was raised in the town of his birth, being educated in public and high schools there. After leaving school he clerked for some time and then entered the Bank of Hamilton at Hamilton, Ont. He came west with the bank, first to Winnipeg and then to Kamloops, B.C. Coming to Alberta in 1907, he was manager of the Bank of Hamilton in Northern Alberta for a number of years. He left the bank to take up a place, where he now owns a section of land on which wheat is the main crop. During the war he worked for the government, and in this way, he says, he earned it. During that time he was an accountant in the mercantile concern of Shaw & Cooper. Mr. Shaw is now the sitting member at Ottawa for the Macleod constituency and will probably be Mr. Macleod's opponent in the coming election.

In 1913 Mr. Macleod moved to the farm for good, joined the U.F.A. and has been a working member ever since. Last year Mr. Macleod was elected vice-president of the U.F.A. political league, paving the way for his nomination by the convention. In addition to this he has been chairman of the Bransford school board and a leader in community life. He is married and has two sons, nine and three years of age. In religion he is a Methodist.

Mr. Macleod, in accepting the former nomination made a hit with the delegates when he took with him to the platform his wife, who he declared would represent to them that the women of Canada are now taking a large part in public affairs.

Mr. Macleod is starting his campaign and declares there will be no let-up until the last vote is polled on election day.

The arbitration board has decided that the stock of the Canada Grand Trunk railway is worth nothing at all. Got any Grand Trunk stock you want to trade for Soviet rubles?

### WE EXAMINE EYES

**CHILDREN'S EYES OUR SPECIALTY**  
WE HAVE EVERY INSTRUMENT NECESSARY FOR THE MOST SCIENTIFIC EXAMINATION.

**WE GRIND OUR OWN LENSES**  
**R. W. RUSSELL**  
OPTOMETRIST

## MEN'S OVERCOATS AT PRE-WAR PRICES

NO NEED NOW TO BE WITHOUT A FIRST CLASS OVERCOAT, AS I AM NOW SHOWING THE NEW FALL AND WINTER COATS AT THE NEW PRICES. SEVERAL DIFFERENT MODELS AND ALL SIZES—

**\$25.00 to \$45.00**  
**J. T. MARKS**

## Repair Your Roofs WE HANDLE BEST QUALITY

**RUBBER ROOFING  
TAR PAPER  
BUILDING PAPER  
ROOFING TAP  
SHINGLE NAILS  
NAIL HAMMERS  
SAWS, ETC.**

## U.F.A. Co-operative Associat'n H. H. McLEAN, Mgr. MACLEOD

## GIRLS AND MISSES SERGE DRESSES

Infants White Curled Cloth Coats  
Dresses are of Navy Blue Serge nicely embroidered in colors, patent leather belts. Others are kilts and trimmed in red, also some with pleated skirts.

## R. T. BARKER

## IF YOU CARE



to follow the example of the discriminating, try a dinner, a luncheon or an after theatre supper at this restaurant. You will find viands, service and surroundings all excellent, and you'll not have to be a millionaire to enjoy them either.

## CLUB CAFE

## CANADIAN PACIFIC

CHANGE IN TRAIN SERVICE  
Effective Sunday, October 2nd, 1921  
8:00 PACIFIC Express, Trains 13 and 14, will be withdrawn, west of Moose Jaw, last train from St. Paul and Vancouver October 1st.  
Times for trains at Macleod will be:  
Eastward: Daily Ex. Sun.  
No. 68 Ar. 1:00 a.m. No. 556  
Lv. 1:10 a.m. Lv. 1:40 p.m.  
Westward: No. 67 Ar. 5:15 a.m. No. 557  
Lv. 5:25 a.m. Lv. 5:15 p.m.  
Macleod-Calgary Daily Ex. Sunday  
No. 630 Ar. 4:20 a.m. No. 540 Ar. 12:50 p.m.  
No. 641 Lv. 2:30 p.m. No. 542 Ar. 11:00 a.m.  
For further particulars apply to any ticket agent.  
J. E. PROCTOR,  
District Passenger Agent, Calgary, 30-23

## D. M. LEYDEN Funeral Director & Embalmer

Orders left with the K.A.Y. Realty Co. will be promptly attended to.  
Day Calls—Phone 269.  
Night Calls—Phone 294.